

# CORRECTED

No. 71712

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 21 2004

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed NOV 28 1994 under 60682

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The applicant **Yturbide 1991 Family Trust, Thomas M. and Paula J. Yturbide, Trustees** hereby make application for permission to change the **Point of Diversion and Place of Use** of a portion of water heretofore appropriated under **Permit 49416**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.013 c.f.s., 4.00 acre-feet annually**
3. The water to be used for **Quasi-municipal and Domestic**
4. The water heretofore permitted for **Quasi-municipal and Domestic**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$ NW $\frac{1}{4}$  Section 3, T.12N., R.19E., MDM, or at a point from which the W $\frac{1}{4}$  corner of said Section 3 bears South 73°53' West, 1,654 feet**
6. The existing permitted point of diversion is located within **SW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 23, T.13N., R.20E., MDM, or at a point from which the SE corner of said Section 23 bears South 82°37' East, 2,360 feet**
7. Proposed place of use **within the W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$  and the W $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$  Section 3, T.12N., R.19E., MDM lying northerly of Allerman Lane**
8. Existing place of use **SE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 12; SE $\frac{1}{4}$ NW $\frac{1}{4}$ , portion NE $\frac{1}{4}$ NW $\frac{1}{4}$  Section 13; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ W $\frac{1}{2}$  Section 14; NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , portion E $\frac{1}{2}$ SW $\frac{1}{4}$  Section 23, NW $\frac{1}{4}$  Section 24, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , portions of NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , and SE $\frac{1}{4}$ NW $\frac{1}{4}$  Section 26; all in T.13N., R.20E., MDM**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **well, pump and motor and distribution system**
12. Estimated cost of works **existing**
13. Estimated time required to construct works **well is existing**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **See attached**

By

**Bruce R. Scott, Resource Concepts, Inc.  
s/ Bruce R. Scott  
340 North Minnesota Street  
Carson City, Nevada 89703**

Compared sg/D1 lt/gk1  
Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 49416 is issued subject to the terms and conditions imposed in said Permit 49416 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030.

The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.013 cubic feet per second, but not to exceed 4.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

April 25, 2008

Proof of the application of water to beneficial use shall be filed on or before:

May 25, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 29th day of March A.D. 2005

  
State Engineer

Completion of work filed 5/26/1999 under 63946

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

## Item 15. Remarks –

The intent of this application is to provide water for a small Quasi-municipal system in addition to that already permitted under Permit 63946. The proposed point of diversion is the same as the well under irrigation Permit 60682.

Please use maps on file at the Division of Water Resources under Application 60682 to support the proposed point of diversion and place of use and under Application 49416 to support the existing point of diversion and place of use.

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April 25, 2008

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Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 22nd day of March A.D. 2005

  
State Engineer

Completion of work filed 5/26/1999 under 63946

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

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